



RAMĀ ŚAKTI MISSION

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Let your faith be unshakable like Meru Mountain. Faith is an internal illumination, a strong spiritual certitude. It requires no external supports for its survival. It is self-luminous. People claim and proclaim that they have faith, but they fail to show it in life when occasions arise. During a crisis, they fail. One day, the sun may lose its effulgence and deluge may come over the world. But faith of a Devotee is everlasting. It remains unshaken.

The presence of a single soul on this earth, endowed with such marvelous faith, is enough to preserve religion. Unmoved, shining far above the mind like a fixed star, unmixed with any illusion, untainted by any mental passion, holding on to Truth unaided by anything else, faith is a stupendous force. It is so powerful that it makes God Almighty break open the pillar of heart and come out as in the case of that peerless bhakta Prahlada.

Children, this is the truth, this truth of God and His saving grace. This is the spiritual lustre of a devotee. This is the mighty flame that glows in the heart. It is faith in Truth that lends meaning to life that makes life colourful. It is this faith that Mother wants you all to develop. Without this faith as your protective armour, you cannot fight the battle of life; you cannot face the missiles of prarabdha. Awaken this faith by prayer; anushtana and satsanga and build your adhyatmic life in your homes.

What is known as Soul-force is the power of faith and dharma combined. This force is within every one of you. It is in a dormant state now. It should be roused and activated by sadhana. When awakened, it will become the lustre in your eyes, the fervent remembrance of God in your mind, disinterested love in your heart, steadfast consciousness in your intellect and dharmic radiance in your actions. It is this force that transmutes the chittha into svaswaroopa. Chittha is now of the form of the visible phenomena. This nature should change and it should become Consciousness itself.

Strive hard. Self-exertion and regular practice: this is the sign of a true aspirant. This is the characteristic of a jivatman. Without effort no one achieves anything either in the mundane world or in the spiritual field. Paramatman is the goal. Once you join this ocean of Satchidananda, effort and aspiration cease. Peace becomes your very nature. All auspicious qualities now bloom and the fragrance of virtue spreads far and wide. Be conscious of your relationship with God. Overcome all internal impediments and preserve your bond with God.

Know that the Power you adore and worship, that supreme Parashakti, is within yourselves. You are one with Her in the deepest of your being. In the infinite Chidakasha, there are no divisions as the worshipper and the worshipped. Rise above all petty notions. Let your heart widen. Let your consciousness expand. Let the invincible spiritual force manifest itself in you and let the whole world know whose children you are.

As the river is united with the Sea, as the rays are withdrawn into the Sun, as the reflection (pratibimba) is resolved into reality (Bimba), may you all merge in God, in will and in consciousness. This state of inseparable oneness is Yoga. Whatever emerges from you, in this state of union – words, actions, bhavas, insights – all become God-permeated, devamaya.