



RAMĀ ŚAKTI MISSION

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In the individual souls groping in ignorance, there is the activity of the three gunas, of the six passions, of the two currents of attachment and antipathy. Hence their actions too are self-centred and desire motivated. The individual souls are under the control of five sense objects: shabda, sparsha, roopa, rasa and gandha. They are unable to resist the lure of these vishayas. Hence they do not know pure love; they do not know the desireless equipoise.

The Mother Shakti, as the Dharma Devata, this rime did not seat Herself on the lion, but stood firm on this earth and is engaged in a mission of compassion in elevating mankind. Having assumed two bodies, in one She exemplified pathivrathya, in the other, Gurubhakti. Both these ideals are orbs of blazing fire. When both these are seen combined in one person, who can describe that spiritual radiance! Who can measure that divine potency!

You are the children of such a Divine Mother. Should not you, (Nara) become one with God (Narayana)? It is Enlightenment, experience of Brahman, which raises you to Godhead. But to reach this Godhead, you must have discrimination (viveka) to guide you. God has deposited in you a rare gem, viveka. But if you hide it in secrecy, and never use it, how can you rise to spiritual height! Garhasthya Dharma is a dharma that involves duties, responsibilities and activity. But one must be guided by the inner light of discrimination. The eye of knowledge should open by the grace of the Sadguru. Then you will be able to live unattached in the midst of the family and society.

Shakti Herself has come as the Guru. So it is easy to worship Her, for Her Name or leelas, utterances and upadesha, are there for you as aids in contemplation. Worship Shakti with all your heart. Shakti is not terrific. She is the Mother of all, the Mother of love, forgiveness, patience, tenderness. She bestows boons. She is the one who destroys the asuras Chanda and Munda who are now residing within you. She grants asylum and makes Her worshipper fearless. She takes Her devotees across the ocean of samsara.

Hence devotees, Devi's immortal children, harbour no doubt. Doubt is detrimental to you and your race. Mother will consume away all your sins. Hereafter, do not go to evil ways. Let not inauspicious words fall from your lips. Never think that Mother cannot know what you are doing. She knows everything. She is the protecting power. To uplift you all, is the purpose of Her descent. She will take you to Her Abode; She will also bring you back to this world whenever She comes again, for Her work. But you will then work as Her illumined instruments and no smasara will stick to you. Cast away fear. What Mother wants is your heart. Keep your brains, words, thoughts, actions, pure. Take yourselves to the worship of Shakti. Blessed has become your lives.

Children, I have not gone. I am here. I give you the assurance that I would be here. Yet, alas, doubt is there in some. Do not go into their contact. Preserve your faith. Put butter in pure water (guard your faith by satsang). One may be learned, one may have read a lot of books. But without Guru's grace, knowledge will not dawn. When God appeared in the sub-human species such as Fish, Tortoise, Boar etc. the great Sages, endowed with spiritual insight, recognized Him. They were not deluded by external appearance. Their gaze was on the Power that abided in those forms, on the indwelling Divinity. It is not the body that counts, but the Power within.



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He alone is dheera, who has realized his own Self, who is peerless among Gurubhaktas, who is always immersed in the service of the Guru, whose whole life is an unbroken upasana of the Guru, whose mind is always in a state of blessed meditation on the Guru, in whose heart the luminous image of the Guru always shines. By such stupendous adhyatma shakti of Gurubhakti and Guruseva, with individuality merged in the Guru, the whole world shall be shaken, shall be conquered. Sanatana Dharma, which is the basis of the world order, shall be uplifted.

Come forward. Become participators in the divine cause, devakarya, as pure instruments. Offer your heart to Devi. Cleanse your chittha and your actions. Commanded Mother. Devotees, inspired by the overwhelming manifestation, loudly uttered in chorus the Namavali, Om Shakti Om. With eyeballs fixed in heavenward gaze, Mother abruptly stood up and danced Her way to the big portrait of Divine Mother. In an instant, She disappeared behind the portrait. She stretched Her both Hands from both sides of the portrait, illustrating thereby Her own declaration: Children, Mother has not gone anywhere. She is here. She is very much alive.

Children, think not that it is your bhajans and mental bhava that send Mother into Samadhi. So long as your intellects are in ajnana, you cannot comprehend the nature of divine leela. By Her compassion only She has given you a chance to behold the divine form and to perceive various leelas. Ask yourselves, which is greater: your intelligence or Devi's sacrifice.

With Her Advent, a new creation has started. Her mission is colossal. By the power of Her own spontaneous divinity, She is accomplishing Her mission. She functions in sahaja state. Surrender to Mother and achieve the summum bonum of life. This is your supreme duty.

She for whom Creation, preservation and dissolution, are mere sports, is now engaged in a work of human regeneration. Cleanse yourselves and be Her tools. It is She who does everything. Your spiritual upliftment is Her mission.

When you work for Her in a spirit of dedication, the powers dormant in you will awake; and, those who try to obstruct Her work, will find themselves deprived of their powers. Such is the law.

It is your karma, your bhoga vasana, which has brought you to this world of change. It is Mother who takes you to the highest abode.

The two powers are combined in this (meaning Herself). Knowing this truth, surrender. Extol Devi's glory. He who shows disrespect to Divinity, will lose his own power.

There is what is called as Lakshmi's Grace. Lakshmi-kala. This is the source of all powers, talents and qualities in man. When one insults Lakshmi, this grace departs and he cannot achieve anything. He leads himself to ruin.