



RAMĀ ŚAKTI MISSION

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THE ONE IN TWO FORMS

The One, nondual Supreme Power has manifested Herself as two, for Her purpose. The two are one. Bear this in mind and worship Her, adore Her, do anusandhana of Her. Mother Shakti is the giver of Shakti. He who worships Her, will have his powers awakened. He will be roused from slumber.

The One whom you see, is not a human being, is not a woman. She is Shakti, your own eternal Mother. It is Her voice you hear. You are beholding the form, the Samadhi, the bhavas and the leelas of Supreme Shakti. May your consciousness remain established in this truth. Any one may say anything. Allow not your ears to be polluted. This is Mother's commandment.

O Gods, hear this. If anyone insults Devi who is in this upadhi (pointing to Herself) then, Her work in this upadhi, will come to an end.

First have faith in Mother's words. This faith will bring on you the consciousness of Her divinity, Her prowess and Her saving grace. Mother is not only Power, but Love. Approach Her through pure love. Love, when it is unselfish, is divine and its form is pure enlightenment. This love, this enlightenment, should express itself in your life. Then only you are Her true devotees, true disciples, true instruments.

If your heart is once offered at the Feet of Almighty Devi, then, Mother's work is over, for She will then continue to work through you all. Mother is in your heart. She must manifest Herself fully in you. That means Realization.

Children, the rearing up of the family, upkeep of home, bringing up the children, serving husband, showing hospitality to the guests : all this, the whole world do. Mother wants your lives to be spiritualized, your outlook to be spiritualized, your attitudes to be spiritualized. Mother wants you to strive for God-Realization. Otherwise, where is the spiritual sanctity and spiritual status for Grihasthashrama?

Let this worship of Devi during this Navarathri bring you closer to Devi. You should reach the summit of parabhakti. Knowledge, devotion, desirelessness, detachment and renunciation of the fruit of actions, and spirit of service to God, all these should be there. Then alone you can scale that height – Parabhakti. Even the subtle ego that you are working for God, should not be there in you. Be instruments. Devi is the all-doer. If you remember this truth constantly, where is the place for egoism? Mother is teaching you the truths of the highest form of spirituality. Give up Maya and Moha and throw yourselves at the Feet of Devi. She will lift you. She will fill you. She will transform you unto Her own nature. Have faith.

Fear not. You are the cubs familiar with the roar of the Lioness, your mother. Do not bleat like lambs. Remember your Soul-nature. Shed attachments and take your position as the Sakshi. This detachment is not heard-heartedness. Unless you shed raga and dwesha, you cannot experience love. From love and knowledge should flow your actions.

First resolve to become God's own. Set your heart on Him. Feel that you belong to nobody and nobody belongs to you. But discharge all your duties with love and shraddha and stick to your



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svadharma. God knows even your inmost thoughts, inmost feelings. He is all love. If you take one step towards Him, He will take hundred steps towards you.

This is the Age of Truth, Satya Yuga. Kalipurusha does not enter here. Surrender yourselves to Mother Shakti. One day or other, you will get the vision of Her sword. She, Devi, is seated on the horse of dharma. Because you do not see the horse, think not that there it is not there (obvious reference to Kalki Avatara). Your intellect is in delusion. God is all Consciousness.

The words of Mother sounded as mystical utterances not open to our understanding. Yet, one thing was as clear as daylight: that She determined to lift us from the morass of worldliness and to take to the Paramapada, reaching which there is no reversion to mortality. In the divine bhava itself, Mother distributed Prasad.

What is happening here is in accordance with the divine sankalpa. Even sages and gods cannot comprehend the significance of these leelas. Devi alone knows it. God's sportive plays, divine ministry, the truth of Avataric appearance for dharmasthapana, the glory of saguna Brahman, the working of grace, these cannot be known through mere intelligence.

Forgetting the Paramatman, who is the substratum of the world; jivas remain engrossed in the vishayas. They make a gross abuse of their God-given powers and faculties and consequently bring harm to themselves. By their unethical conduct, they have poisoned the atmosphere, within and without. Dharma has declined.

To restore the moral balance of the world, and to purify the atmosphere, Lalitambika had to assume a human upadhi.

Devi will work through thousands of arms. What does it mean. If only you all, Her disciples and devotees, offer your mind and heart.