



RAMĀ ŚAKTI MISSION

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Devi's Blessing is on all. Devi is eternal. There is no such a thing as Maha Samadhi for Her. She is renowned in the world as the ever-existent Supreme Power. Having assumed a divine upadhi, She revealed to the world the glory of a divine life and divine leelas. Maha Samadhi is irrelevant in Her case.

She is the ever-present Reality. She was, She is, and she will ever be. She is the inspirer, the doer, the accomplisher of everything, the Wire-puller, the One who brings about all changes, Herself remaining changeless Power.

She is the redeemer of the individual souls entangled in the world of vishayas (sense objects). Feeding Her children with love, She reveals to them Her nature of Jnana. She is Pure Consciousness Itself.

If there is no love, there is no attainment of the Supreme. The nature of the Paramatman is Love. God is Love, Love is God. If your heart is dry, devoid of love, you will not have the memory (smriti) of God or of your svaroopā (Self).

The Lotus Feet of that all-loving Mother of the Universe, touched and trod this earth and sanctified it by Her Presence. By accepting the divine upadhi, She made Herself visible to mankind. Realising this glory of Hers, you should go forward on the spiritual path. Therein lies your welfare.

Let not your mind waver. Understand, She, whom you worship, that Supreme Being, has not only revealed to you Her saguna form, Her form of love and divinity, but has given you, as the Guru, the invaluable Upadesh (spiritual initiation). To drink in this nectar of Her Word, and thus to attain the consummation of your life: this is your supreme duty.

Dedicating yourselves to Her Cause, harbouring no thought of self, remaining united with Her through self-surrender and devotion, you should always live in Her and for Her. Then, blessed becomes your life. Blessed becomes the family that gave you birth.

He who with a steady mind, always remembers Her, reflects on Her glories and meditates on Her divinity, in whose heart Her luminous Image is constantly adored, whose consciousness is egoless, who has motiveless devotion to Her, whose actions have the purity of disinterestedness, whose conduct is all dharma, he becomes a recipient of Her Grace.

She is the embodiment of Dharma. When you remain steadfast in dharma, Her splendor will begin to shine on you. By cultivation of sattvic qualities and by observance of dharma, your mind must become pure, serene and cheerful. Then, She who dwells in your heart, will give you the divine inspiration and right guidance.

Her Grace will make you stand on your own legs. That means, you will realize your ever-free Atmic state. Your happiness will not have to depend upon anything in the world. She, the all-blissful One, will manifest Herself in your heart.



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When you develop dispassion, when your intellect glows radiant, with discrimination, when Her sweet Name dances on your tongue and settles down in your heart, when you drink in the ambrosia of bhakti then She manifests Her prowess and glory in you.

Children, She is here. What makes you think that She is not here, is your own mind. Offer the mind and heart to Her and let Her manifest Herself in you and achieve Her purpose through you.

To worship Her through body, mind and speech, and to be regular in the practice of your daily spiritual disciplines (Anushtana), is your duty, karthavya; to realize the summum bonum of life, is your dharma; to be linked to Her, who has taught you the essence of this dharma, is your honour.

She, the primal power is your deepest Being, your support, Adhar. She is the Supreme Existence. You exist because of Her, in and through Her. Following the disciplines prescribed by Her, surrender yourselves completely at Her Feet, and then, She will reveal Her Cosmic Form, the all-filling, all-pervading, Virat Roopa, and liberate you from the rounds of births and deaths.

Without giving heed to Her injunctions, without fixing your attention on the truth imparted by Her, if you continue to wallow in the quagmire of vishayas, if you, instead of enjoying the sweet honey of the Lotus, continue to eat only the mire, then, whose is the fault, yours or Hers?

God has given you intelligence, education and discrimination. Using these, you should try to secure release from the bonds of nature. Devi has whispered into your ears the sacred Word of the Veda, Mahavakya, the quintessence of Upanishadic Wisdom. She has imparted a lustre to your eyes. She abides as your own in dwelling Self, the Antharatma. Human birth is an invaluable asset. Make the best use of it for attaining your oneness with Her.

Dwell in vigilance, so that you do not lose sight of Her Presence even for a split second. She has not attained Maha Samadhi. She is the Living Reality. She is the primordial Power, the ever-pure One, the eternal, shining as the undivided Self of all, the Adi Mahalakshmi adorned with endless auspicious attributes. It is She who had given you this day last year, the Maha Manthra, Charanam Sharanam Ramambike, Charanam Sharanam Trayambake. Take refuge in Her and hold on to the Maha Manthra, and you will be led on to Deliverance. Have faith.