



# RAMĀ ŚAKTI MISSION

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The effect of nescience on buddhi gives rise to moral darkness. In this state, devoid of discrimination, man mistakes the false for the true, the appearance for the reality, vice for virtue and unethical conduct for righteous action.

What then is the criterion of Dharma? Whatever be the action you perform, whichever is the place and sphere of your activity be are you led on towards a state of mental purity, to the state of a feeling of closeness to God? Then, it is dharma. When your mind is on God, when your intelligence is graced by the faculty of shraddha, your actions will reflect the norm of dharma.

Of course, you have to live amidst your families, in the domestic and social circles. But if you stick to the path of dharma you will have the shelter of a higher awareness, of a sense of being to God. This will give you the strength to remain detached, together with the zeal to discharge your duties.

The power and presence of the Paramatman is in all. But to realize this, first you should know His presence within your own heart. For this, observance of dharma is essential.

The self-centered, the egoistic, cannot know the strength born of dharmic conduct. Unless you give up the ego and selfish motivations, you cannot stick either to Truth or to dharma.

Devi Herself has imparted the knowledge of Atma Tattwa to you. This Veda Vakya is the imperishable seed of divinity. When this seed sprouts and grows into a mighty tree with flowers, foliage and fruits, man will be transformed into the Divine, and before that spiritual splendor, the whole nature is bound to bow its head.

That Maha Shakti, the giver of Brahmajnana, did manifest Herself in two forms. He who is able to apprehend the One as two, and the two in One, he who does the upasana of that Parashakti, who is established in Nishta, who by Her grace, blossoms into a lover of mankind, who is taintless and sinless, realizes Her true nature, the Parabrahman, aye, he becomes Brahman Himself.

Where there is pulsation of the inner nature, where doubt lingers, where intellectual activity has not ceased there Brahmajnana has not dawned. God, the absolute, is Perfection Itself. He, who realizes God, becomes perfect. Till this state of realization is achieved, man is in the danger zone of prakrithi gunas.

Medicinal herbs are used as a cure for indigestion. But to cure the bhavaroga, the disease of metempsychosis, the nectar of jnana has to be taken in. The entire forest of samsara has to be reduced to ashes in the fire of jnana.

Realization of Brahman is Dharma, Religion. Ethical conduct too, which leads to mental purity is dharma. The beauty of human beings does not consist in mere physical beauty, or in mere intellectual brilliancy. It is essentially moral beauty, the beauty of character and conduct.

Let women shine as gems of moral lustre. They should never forget or give up their dharma. If they forget dharma or give up dharma, it is all dirt (kolakku in Kannada as used by Mother); but if they tenaciously adhere to dharma, it is all light (belakku in Kannada, as Mother said). Let



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spouses observe their respective dharmas. That is the best guarantee for the welfare of the coming generation.

She, who wields the rope (pasha), the goad (ankusha) and the sword, has come. She will not allow dharma to deteriorate further. She will raise the whole generation. Great is pathibhakti. Equally great is Gurubhakti. These are two mighty forces. When they are united, the whole world can be shaken, can be conquered.

When the Saguana Personality of Parashakti was here on earth, She was not given the honour due to Her. Will the Saguna be always visible and accessible? Will the Saguna wait for man? Rare indeed is the Saguna presence. If the divinity of the Avatar is not recognized when She was on earth in all Her motherly love and divine radiance, how can mankind contemplate on the invisible Presence! But such is Her compassion that She is again manifest in this divine upadhi of Hers. The flood of divine grace is still on earth. May the Ganga of love flow in you and let all dirt of chittha in the form of vasanas, be swept away.

## ON DHARMA PEETAM IN TWO ROLES.

Dwelling in sahaja state of Consciousness, seated on the Dharma Peetam, assuming the roles as the Guru and the disciple, the Supreme Power chose to remain amidst mankind. It is Her mercy. She will not leave you hereafter to follow the way of your mind. These nine days (NAVARATRI) are Mine. I have forgiven all your lapses. Divine is all love and forgiveness. But there is the law. You must obey the law. Children, do not do anything that adds to the burden of Mother Earth. Come forward, extend your co-operation and be dedicated servants of the Cause Divine. When Mother comes again, you will have to come again. Prepare yourselves for it. When an Avatar comes, He prepares His apostles for His next advent and continuation of His Mission.