



RAMĀ ŚAKTI MISSION

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How many houses you built how much wealth you amassed, how many things you possessed, life after life! But think for a while, will any of these things come with you as you depart from this world. Will your kith and kin accompany you beyond the grave? Will your own body which you tend so lovingly, be with you forever? Lakhs and lakhs of people have departed from this world right before your eyes. Think of these. Children, never pin your faith on the unreal. God alone is real. Cling to Him only.

The written message of Divine Mother, and the spoken words of this Mother, is one, for both these have their source in Her – the Universal Shakti, of the nature of Pure Consciousness. Both are the outpouring of the Universal Heart, and both are the pravaha of wisdom. Beloved children that go on the wrong and perverted path, She does not punish them.

She guides them with love. But there is another Mother, another phase of the Universal Shakti, the mother prakrithi. She is not a step-mother; she is mother in different form. She is not different from the Primal Power. She comes and gives one or two blows as the children go wrong, teaches them law and brings them on to the path of dharma.

What you undergo in this life in the forms of happiness and miseries, is the fruit of your own past actions. Do not blame God or Guru for this. God is not responsible for your sufferings. God is all love. Out of compassion He becomes the visible Guru. Get the grace of God. He who has received the Grace, alone is fearless. All others are enveloped by fear.

Thieves have fear in their heart though outwardly they may display courage. Even the expert who tames wild animals like lions and tigers in a circus, has fear lurking in his bosom, for any time, those animals may finish him. The knower of the Atman, the man of spiritual discernment, alone is free from fear.

Whatever knowledge and devotion you have with you, go on increasing it. Then you will bring blessing not only on yourselves, but even on those in the Pitrloka. Knowledge and devotion can dawn only where there is no egoism. Egoism is the greatest enemy. Be humble. The great ones are always humble. Humility is the ornament of a devotee. Let your thoughts, attitudes, actions, speech, all be pure.

Only when you are inwardly pure, you will get the benefit of the gem of discrimination which God has placed in the cavity of your buddhi. Look upon the world as God's own power manifested, and your children as God's trust property. Such a perception and such a pure bhava can come only to a dheera. Yes, a true disciple is a person of mystic insight. He adores his Guru constantly in his heart. With jnana and Gurubhakti as ornaments that adorn him, he is a gem of humanity. He has a winning smile as the outward expression of his inner bliss. With wisdom of Brahman in his heart, he has conquered death.

Children, drink in the ambrosia of wisdom and become immortal. Court no company with the evil. Harbour no unholy thoughts. Why go to play with a serpent? It will bite you one day or other. You cannot subdue it or transform its nature. Only God has the power to plant His Foot on its hood and vanquish it. Where is the guarantee that the elephant will not kill the mahout? Keep away from ego, evil vritties and evil-minded people.



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Fix your mind on God. The tendency for pleasure-seeking, the Kama Vasana, should be given up. Craving, selfishness and egoism, are great hindrances on the path to God. Unless these are overcome through pure love for God, unless the heart becomes broad, one cannot undertake humanitarian service. Real service is a loving communion with fellow souls, seeing divinity in them. Disinterested action is Yajna. Such a service and such a service will lead to yoga. Knowledge, devotion and action, all these three should assume the form of yoga. Then alone Realization can be attained.

Begin the day with invocatory prayer: O God, by thy grace, yesterday went off well. Today also, O Lord is in thy hand. Guide me on the path of dharma. Reveal Thy presence to me O Beloved. Let me not forget Thee even for a second. Such prayer, and not mere lamentation, will draw you closer to God. Let the heart cry out in silence.

If your prayer, cry and call are sincere, God will manifest His presence, hold your hand, and lead you along the velvet path. He will clothe you with the armour of His grace, give you the sword of knowledge and become a charioteer to you in the battle of life and lead you to the abode of salvation.

Compassion for humanity as well as the supreme spiritual aloofness of Jnana, consciousness of divinity as well as the excellence of humanity, habitual dharmanishta and Tyaga, all these abided in Divine Mother. For the learned as well as the illiterate, for the rich as well as the poor, for the young as well as the aged, for men and women alike, dharma is all-important. To awaken the moral ardour in your hearts, to establish dharma in the world, Divine Mother of the Universe, the Dharmaswaroopini, incarnated Herself in this world.

She is the eternal Guru. She has imparted to you the Word. Preserve that Word in your heart. That Word is the imperishable seed, the invaluable gem, the inexhaustible wealth, the inextinguishable light. Acharya Devo Bhava is a vedic commandment. Acharya does not mean a priest. He is the Realized Master. Go ahead with shraddha in the Guruvakya and increasing your devotion to the Guru, and you will eventually realize your ever-free, eternal, blissful Atman.