



RAMĀ ŚAKTI MISSION

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When God manifests Himself as a personification of dharma on earth, it is comparatively easy for mortals to come to the path of dharma and be saved by Him. But they should take refuge at His Feet. If you do not observe your dharma, that very moment you are in adharma. Adharma intensifies bondage and prolongs the sojourn in samsara. But dharma turns your vision and face to God. Not only you gain insight into dharma, you become the embodiments of dharmic radiance. The truth of the Veda becomes revealed; auspicious virtues shine in you most spontaneously.

If your bhava is pure, if you walk on the path of dharma, the offering of your service reaches Brahman. By means of such service rendered in perfect devotion, the individual is enabled to transcend himself and to commune with the Divine. Children, attain this state by service and self-purification. The world is your own Self. World is the mirror, where you can see your image reflected in all. See yourself in this mirror. Know that you have a great mission to fulfill. You are all actors in this drama of life. The world is the stage.

Divine Mother too came in this world to take part in this drama. Mother is in your acts of play. Your gaze is Mother's gaze. Mother is the only observer in all. Wherever your thoughts go, there Mother is. Let your eyes rejoice in seeing Mother's divine play and your ears in listening to Her glories. Put your body, heart and soul into your work, into your service. Embrace tightly your Divine Mother who is dwelling in your own heart. Then you will be free of the allurements of Maya.

Blessed ones, the children of immortality, come forward. You have no death, decay or destruction. You are the beloved kids seated on the lap of Universal Mother. Have no fear. Divine Mother has fed you with the ambrosia, with the milk of wisdom, which is the essence of all Vedas and Vedangas. You have access to the very mind of supreme wisdom.

Children, Mother's heart melts in love and compassion for you. The sufferings of children Mother feels as Her own suffering. Even if you do not shed tears, even if you do not give verbal expression to your sorrows, your silent lamentation of the heart and your sincere prayers, reach Mother and touch Her heart.

Fear not. Never get down from the lap of Mother. When you are on the lap of Mother, Yama will not approach you, prakrithi will not touch you. If the father's heart is hard like a stone, a mother's hearts melts like butter. Then imagine, what would be nature of Universal Mother's heart. It is unique. It is the repository of endless compassion and boundless love. Mountains of sins committed by the children are forgiven by Her, and they are given refuge at Her Feet and are led forward towards the Goal. Such is Her heart. But repentance on the part of the jiva is necessary.

Repentance is the first step towards conversion and transformation. Without repentance, no one can hope to get asylum in God. Many shed jugful of tears because of the miseries of life and craving for their pleasures. This is not repentance. You should realise the magnitude of your transgressions. Delving into yourselves in solitude, you should come to grip with your shortcomings, foibles, mistakes and misdeeds. Then will come intense anguish, and along with the prayer for forgiveness and the urge for opening a new chapter in the book of life, admit your



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sins and crave for redemption. God, the Mother of the Universe, will annihilate all your sins and sinful tendencies, and bless you with the vision of a higher states of existence.

Have firm faith in a merciful Providence. Faith itself is divine. Faith is firm grasp on the eternal. Those who have reposed faith in God have never come to grief. Has any servant of God been let down by God at any time? Has any devotee come to ruin anywhere till now? In this sacred land, many noble sons and noble daughters have made great sacrifices, even the supreme sacrifice of life itself, for the sake of the nation, Guru, husband and parents.

A pathivratha has carried on her shoulders her husband even to the brothel house. Ah what it is! Has she suffered any diminution in her status thereby? Has any blot come on her life? Has she fallen in the estimation of the noble-minded? Fall and disgrace come where there is selfishness. He who is utterly selfless, who makes an offering of his precious blood at the altar of sacrifice, who dedicated his entire self for a worthy cause, will receive the honour of a floral shower from the High Heaven.

This impulse of sacrifice, this infinite power and capacity to sacrifice, is in the heart of every one. But alas! Because of selfishness, man has taken himself to the state of degeneration, and caused deep heart-anguish to Mother Earth, Bharat Mata. Are you not the children who will wipe out the tears of Bharath Matha and make her shed tears of ecstasy? Lead a life of truth and virtue and sacrifice, and Bharat will again rise in glory.

Let the fire of knowledge and sacrifice burn brighter in you. Fire is the witness. It is the fire that cooks the food for you; again, it is the inner fire, Jatharagni that digests your food. Fire is symbolic of spiritual illumination. The waving of Arati to the Deity signifies illumination that reveals the true nature of the Deity that reveals the true nature of your own Self, the Atman. Thus, standing between you and your Deity, fire signifies the ultimate truth of the supreme, nondual Consciousness. It is the fire that leads you to the Supreme. Fire is in the earth, in the sea and in the sky. Dharma is fire. Knowledge is fire. Love is fire. You are the divine fire yourselves. In the fire, reduce your pettiness and emerge as Brahman Himself.

Love and Blessings to you all.