



RAMĀ ŚAKTI MISSION

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Devotion to the Guru and God: this alone leads to bliss, peace and immortality. You cannot get these in the world. The ecstatic God-lover lives always in God. He has no love for his body, nor a sense of I and mine. His body wears out in the service of God and his love that emanates from the depth of his heart envelopes the whole World. Rub a piece of sandalwood, and good fragrance will come out of it; but if you rub any other piece of wood, no fragrance will come out at all. The heart of a devotee, which gives out the elevating scent of pure love, attracts the world to his presence. Of what avail is the love which you lavish on your perishable body? Will not your own beloved son set fire to it one day? Children, think about this hard fact of life and develop dispassion. When this inquiry starts, it will soon seize your whole being, become a blazing spiritual fire and give rise to vairagya. The mind will be turned towards God once for all, and you will eventually be established in your true Self, the Divine, the nondual Brahman.

It is to lead the suffering souls towards this blessed state that Divine Mother came into this world as a Saviour. Without looking into the competency of the approaching sadhakas, urged only by Her boundless tender compassion, She gave all the priceless Upadesh. She did not care to find if the disciples would be loyal to Her and Her Cause, She did not expect anything from them. To lighten their lot, She took upon Herself their karmas and suffered joyfully. Such was Her sacrifice, hidden from the knowledge of others. Satchidananda Guru is supremely great; but great is the responsibility of the disciple also, great is the status which dharma has conferred upon him, for a true disciple is one with the Guru, the Guru's mouthpiece, the vehicle of His grace and power. It is he who proclaims the power of the Guru, preaches Guru's message, upholds the glory of the Divine Name, and demonstrates the sweetness of bhakti. Even the animals and birds eat, make merry and die; but it is given to man alone to possess and experience and also share with all, the immeasurable divine love.

Open yourselves to Truth, to the mystic touch of the Guru, and be transformed. The ignorance will never become knowledge, untruth will never become truth. Truth is your essence. Its radiance is knowledge. Its fragrance is love. Once you realise the truth of your Self, that splendor can never remain hidden.

The votaries of Truth and Dharma have met bravely the greatest of challenges. Sree Ramachandra had to go to deep forest and live there for fourteen years, for the sake of Dharma. Pandavas too had to live in exile suffering untold hardships, but they were not unnerved. They had immense faith in the saving grace of Bhagawan Sree Krishna. Their fame still endures. But Duriodhana who gained the kingdom by foul means, perished along with his family.

The glory of Truth is seen in dharma and the power of dharma is the triumph of Truth. You, aspirants of higher life, should be votaries of truth and righteousness. Truth is God. Let your devotion increase by leaps and bounds. Never forget God, whatever be the circumstances you will have to live in. Even while living in Duriodhana's capital, Vidura did not forget Krishna. While living in Ravana's palace, Vibheeshana did not give up dharma. Both of them knew the secret of God's advent on earth.

The lord is omnipotent. Was He in need of the help of the Pandavas to destroy the haughty Kaurava race? Was He dependent upon the monkeys to kill Ravana? In the sankalpa of God, some are given the privilege to become servants of divine mission. Who can ever comprehend the secrets of divine deeds? The cause of the Guru should be absorbing interest for the



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disciples. His heart should overflow with love for the Guru. By dedicating himself to Rama's cause, Maruthi was elevated to the position of a worshipful deity. He was a Master Yogi, who could assume at will enormous growth as also reduce himself to a speck. The yogic feat of Maruthi was a spontaneous expression of divine power. To view from spiritual perspective, Maruthi could identify himself with Rama, the Supreme, as also reduce himself into a zero through dasyabhakti.

When God appears as the Avatar, He brings a specific moral ideal, around which is built His entire life and activity. Holding Him as the ideal, many mould their lives and through His grace cross the sea of samsara. Divine Mother's lustrous life is there before your vision. Be inspired by it. Be dutiful and active. Even in the trials and tests of life, even while undergoing the ordeals of prarabdha, let no blot come over your image of bhakti. Remain contented, cheerful and devoted. Let your bhakti flow out from you as Ganga from the Himalayas. Taking a dip in that holy stream, purify yourselves and enjoy the constant vision of God. By means of devotion to the Name, salvation can be got in Kaliyuga, without having to undergo the severe ordeals of penance.

Due to merits of past lives and the blessing of God, you got association with Divine Mother and asylum at Her Lotus Feet. Through devotion to Her, your minds will be automatically detached from the world and get strength to face the ordeals of prarabdha and problems of life courageously. Do not weep when sufferings come. Weep only for God. Think not that those who do not weep for God, are jnanis. The heart is the source of tears of a bhakta. The hard-hearted have no tears to shed either for God or for fellowmen.