



# RAMĀ ŠAKTI MISSION

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It is a deep inner urge to enlighten you on some important matters, that has brought Mother out of Her solitude today. The words which Mother is going to speak should remain engraved in golden letters on the walls of your heart so that they become a source of perennial inspiration for you, a source which you can turn to at all times.

The Supreme Being, His vast and varied powers, His extensive dominion in the hearts of His devotees, the Mission on earth for accomplishing which He manifests Himself as the Avatar, His extensive accomplishing which He manifests Himself as the Avatar, His sportive play amidst mankind, the nature of His great actions, these are beyond the ken of comprehension by ordinary human intelligence.

In you, children, the lamp of wisdom should shine brighter; then only the current of bhakti will begin to flow in your heart, truths will be revealed to your consciousness and inspired utterances will come out of your tongues; then only will you achieve remarkable progress in your spiritual path and in the process of enrichment of your inner life. The sense world is illusory, impermanent, enveloped by darkness. As a rope in the twilight appears to be a snake to a deluded vision, so does this world appear as a real, self-subsisting home of bliss, to the ignorant. The eye of enlightenment should open. The unreal should be apprehended as unreal and the confusion should end.

This discerning wisdom comes spontaneously to a Bhakta. He has an illumined consciousness. The materialistic vision has been transformed into spiritual vision in his case. His mind is free of doubt, distractions, imaginations and questionings. He is sure of the existence of an omniscient Benevolent Power, and his mind is immersed in the knowledge and contemplation of God's glory.

The Divine, though He becomes human in form and function as the Avatar, is untouched by human frailties. He has nothing to achieve for Himself. On whom does He meditate then? Yes, He meditates on His own bhaktas. He glorifies them. He bears on His head the dust of their feet. Such is His boundless love for them that He even becomes their servant. Did not those divine hands that created the whole universe massage Arjuna's horses? Imagine, children, what would be the magnitude and immensity of God's love!

Let Mother tell you, children, there is nothing superior to the profound love for God, Bhakti. Bhakti which Mother refers to here, is not conventional piety, not that attitude towards God by which one seeks lesser mundane goals, the happiness of wife and children, the comfort of family life, wealth, name and fame etc. The Bhakta's object of love is God, and not boons from Him.

The Bhaktas does not attach any value to his body, or anything that belongs to the perishable order. His vision is of the Atman that inhabits the body, the Supreme Being who is the indweller of all hearts. His love grows day by day, nay expands every moment. He has no externalized mind. He knows only one relationship, the relationship with his eternal Beloved. The mundane relationships have been transformed into a spiritual affinity and he sees God alone in all. He thinks of nothing else, speaks of nothing else and does not do anything other than for the sake of God.



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Perverted intelligence, doubting mind, and fault-seeing vision, these are not with the Bhakta. Prakriti finds no place to sit even in a single pore of his body. Maya cannot approach him. He is filled with God, enveloped by God and is inebriated with the love of God. The bhakta who thus lives in God and has his being in God, is verily divine, one with God. Thinking of such a bhakta the Divine (Incarnated Divinity) goes into Yoga Nidra, Samadhi. Which other deity has He to worship in this world other than His own radiant image, His Beloved, the Bhakta! He takes delight in serving such a Bhakta. He stands as a sentinel, keeping guard over his doors!

Even after surrendering to the Guru and receiving the saving Word from the Guru, there are aspirants who still cry and complain to God whenever they happen to face the difficulties and trials of life. Is it bhakti? Is it any sign of Knowledge? So long as tears of weakness flow out, so long as one complains to God, one has not stepped into the portals of Devotion. Yes, children, Mother has to tell you this so openly, without any reservation, for who else will instruct you, who else will point out your weaknesses, other than your own Mother?

It is not the world that is responsible for the misery of the jivas. Everything depends upon your outlook, your prospective, the way you look at the world. When the eye of supreme enlightenment opens, one does not see even a trace of prapancha, one sees only Brahman. In this state of Brahmic Consciousness, there is no mind. The dualities and sense of differentiation vanish, all ripples subside and one sees God alone within and without. From this unitive consciousness arises also ecstatic love for God, making the spiritual life richer and lovelier. Honey and ghee are both very nice. By itself each is tasty. But when they are mixed, that mixture is all the more delicious. Similarly, bhakti and jnana, both signify peak of spirituality. When both are there in the Devotee, that splendor is simply indescribable. The delectable sweetness of bhakti becomes pronounced when love for the Deity overflows during Bhajans. Forgetting the body and the world, the devotee rises to a realm of rapturous bliss.