



# RAMĀ ŚAKTI MISSION

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You may be busily occupied with your manifold duties, but you should rise above your actions. Actions do not bind. While at work, there should not be the pulsation of the ego. Ego-feeling is the root disease. It is this disease that has developed into the most dreaded disease of samsara. Samsara is the cycle of births and deaths. Do not give any room for ego to flourish, to dominate and to pollute your mental realm and the field of action. Sorrow, misery, anxiety, fear, all comes in the wake of ego only.

Divine Mother, the Jagadguru, out of infinite compassion, has given spiritual initiation, Upadesha, without looking into the competency or fitness of those who approached Her. But it is the spiritual law that only the fit one will rise to Enlightenment. Aspire to become fit vessels to receive the grace of the Universal Guru. Let not sense of agency thrive in your consciousness. Let the lamp of Jnana burn brighter, which alone can dispel the inner darkness.

It is the sacred duty of an ideal disciple to carry forward the Mission of the Guru. Never think for a moment that the Guru can err. Guru or God is incapable of error. If the disciple is not rising up in spiritual life, the mistake is not with Guru; it is with the disciple only. It is a mother's dharma to look after the child, to bathe him and to send him to the school. But to listen to the teacher with attention, to study the lessons well and to assimilate true education, is the dharma of the child, the duty of a student. The student should have keen desire to possess education. Then only he can apply his whole mind to study and come up in the field of education.

The disciple should have intense yearning for the Knowledge of Self and for redemption from the prison house of the ego. It is this aspiration that will carry him through the trials of life as well as through the rigors of sadhana. To realise the greatness of the Guru, to preserve the Guruvakya in the sanctum of the heart so that it becomes a constant illumination, to protect the flame of aspiration and the fire of knowledge without allowing them to become dim or extinct: this is the duty of the disciple.

Whether one is in the field of worldly duties, or in the field of adhyatmic sadhana, it is the mind, the mental state that matters. Mind should become divine, devamaya; then your home will become a shrine of God. As the mind is, so the man is. If the mind is agitated by the gunas of prakrithi, man is a samsari. If the mind is dyed with divinity, man is divine. Guard your mind, if you are a true sadhaka.

A mind resigned to God, is always at peace. If you are to feel the spiritual air of Shaktinagar, your mind should be resigned to its presiding deity, Divine Mother. When your mind is inwardly tuned to Her, you will see Her will, Her power, active through every unfolding phase of this institution.

Some minds have begun to feel why Mandirs and shrines are coming up in Shaktinagar, where is the need for shrines of Rakeswari and Annappa Panjurly and a shrine dedicated to Maha Ganapathy in Shaktinagar campus, when Devi Sree Ramambika is the presiding deity here. Well, such doubts indicate clearly that you have not yet awakened to the glory of Devi Sree Ramambika and the greatness of Her abode, Shaktinagar, that you have not yet tuned yourselves to Her Will.



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The characteristics of a mind tuned to the glory of the Guru and God, are a sense of wonder at the profundity of God, a spirit of worshipful adoration and a feeling of one's own littleness. If you have such a mind, you will begin to feel, as soon as you step into Shaktinagar, the uplifting vibrancy of Devi's presence here and you will have the eyes to see all deities as a manifestation of Her glory and power.

The profundity of Saguna Brahman and the significance of the events taking place in a Movement initiated by Him during His Advent on earth for the good of the world are utterly beyond the ken of ordinary human intelligence.

Children, understand well, that these installations have been done in Shaktinagar under the watchful gaze, direction and sanction of Mother. It is not human mind or the collective will of a group of people but divine insight of Mother that has guided these installations. Mother knows that these events in the present phase of the Mission are of colossal significance that the installations that have come up are in accordance with the para sankalpa of Supreme Shakti.

Unless transparent purity is achieved and one becomes a true image of God, even a devotee cannot understand or interpret the will of God. How then can minds tainted by samsara and bewildered by the ego-sense, ever understand the Divine Will! These Mandirs and shrines that have come up are going to play significant roles in the years to come and are bound to make their impact upon mankind for ages after ages. Mother perceives this truth as clearly as one sees things in broad daylight.

The presiding Deity in Shaktinagar, the Guiding Light of this Mission, the Paramaguru of thousands of disciples and devotees, is Divine Mother Sree Rama Devi, also known as Devi Sree Ramambika as the Charana Mahamanthra given by Her indicates. Love and loyalty to Her should be the central feature of your life. The devotees established in faith, sees Her only in all the deities here as well as elsewhere. To forget Her and then switch on loyalty to another deity, indeed goes contrary to the elementary principle of Gurubhakti.