



RAMĀ ŚAKTI MISSION

BULLETIN NO: 337-339E

25th June 1981

My children should be heroes who hold on to God and dharma under all conditions, who value their relationship with the Guru above everything else. They should not dabble in talk only, but should silently grow from within. They should be inspired by the guru's Teaching and by the inner light of their discrimination. They should not be carried away by what their own family or society say, but should have the courage of conviction born of their devotion to Truth and Righteousness. The idealism of Bhakti, and not the worldly attachment, should be the incentive behind their activities.

Sree Maha Ganapathy to whom a shrine has been dedicated here on 12th of June, is Devi Parvathy's son. He is not a mortal being, but a divine child, an emanation from Devi by Her own sankalpa shakti and hence the Supreme Itself. What is born of the Supreme is the Supreme only. The Supreme is indivisible Consciousness, Akhanda Chaitanya. Ganapathy's birth in the divine realm, as the ideal son, as the embodiment of Matrubbhakti, holds aloft the exceptional beauty of a great moral ideal.

To carry out the behests of his mother that divine child was prepared for the highest sacrifice. By his exceptional devotion, he won a unique place of honour to receive the first worship in all religious undertakings. Today, all over the country, even in the remotest of villages, Ganapathy is worshipped widely. Such being the case, will not Devi, the eternal Mother of the Universe, grant a place for Her son in Her own abode in this world (Shaktinagar) when She has made Her advent in this world for a great mission?

Children, how is it that your thoughts do not move in this direction instead of going on crooked ways? As the ideal divine child, who has been risen to the position of a worshipful deity, Ganapathy provides you the inspiration to rise in spirituality, to rise to the status of Devi's true image, to rise to the absolutistic state itself, which Maha Ganapathy represents. So should you not rejoice in worshipping Him, seeing Him as inseparable from Mother Shakti?

As a symbol of spiritual truth also, Ganapathy is of central importance. Whereas He represents the infinite, His trunk signifies Viveka, the mystic faculty of discernment. As the Self, He is in your heart. But He should manifest Himself in you, first as viveka jnana. To cross numerous hurdles on the spiritual path, the aspirant should have viveka with him. Until light of Discrimination shines in the consciousness, no one can be sure of safety in this realm of prakrithi.

Tapaswis, from the height of penance and achievements, have fallen, because of aviveka. To surmount obstacles, to achieve victory in the battle of life, to be a fit instrument for a divine cause, to glorify one's Guru, to be an ideal child of Divine Mother, to be transformed into the likeness of divinity itself, one should become a Deva-Doota an envoy and elect of God. This is what Maha Ganapathy showed by his own example in that divine realm of Kailas. This is what that crest jewel of dasyabhakti, Maruthi, exemplified in his life in this mortal world.

Children, even when Divine Mother was in embodied glory, the institution of Naaga Pooja had come into force in Shaktinagar. Has She not taken Her own disciples and devotees to holy places like Tirupathi and Pandharpur and Mathura and Brindavan? Has She not installed the images of Sree Rama and Sree Krishna in the shrines of Trichur and Trivandrum in Kerala? Fanaticism has no place in Her Teaching.



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She stressed right perception and comprehension, pure love, steadfast loyalty to the chosen ideal, dharmic conduct, burning aspiration for God-vision and total self-consecration for the service of the Guru. First understand your own minds, understand the processes of ignorance within your own minds. That is the main duty of a sadhaka. Without knowing one's own self, one cannot get a glimpse of God's glory.

Be inebriated with devotional fervor. When devotion comes, everything else is added on to it. Knowledge, virtue, strength, purity etc. Let the Divine Nada of OM reverberate in your heart constantly. Mother is not telling you that you should take to the chanting of OM, leaving aside the Charana Maha Mantra and the Veda Mahavakya. What Mother means is that the divine supernal Nada is always within you. It is inaudible to you so long as you are in the realm of prakrithi so long as your mind remains outward faced.

It becomes audible, when, leaving behind the phantoms of Maya; your mind turns within, achieves transparent purity and enters the stage of communion with the Divine within. In that Nada, the mind must merge. You have the Divine Nada in your heart, the divine light (jyoti) in your eyes, the deities presiding over the sense organs, and above all, the Supreme Shakti Herself as your Self. First the devathas dormant in you should become manifest. Then only the forces of ignorance can be vanquished and the divinity of the Self be revealed to you.

Doubt is a great obstacle for the manifestation of the Soul force. If doubt enters one mind, it spreads to numerous other minds. Doubt is therefore a virulent poison and a deadly contagious disease. Doubt is a demoniac force. The doubting person can never become an envoy of the Divine. The birth in a human body is itself a great favour you have received from God. Association with Divine Mother and a divine movement is another greater privilege.

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