



RAMĀ ŚAKTI MISSION

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Doubt not the Divine and the unfailing Cause of the Divine. Let the sword of Discrimination remain sharp and ready for use any time. A golden opportunity has presented itself to you. You will not get it again. Also, where is the assurance that one will get again a human birth? The time that is wasted, is a loss that can never be made good.

You may say that we have seen Divinity. Hence Deliverance is sure to come to us. Yes, if faith is there, Deliverance too is there. You become what you think of. If you assert you are free, free you become. But such affirmation, such conviction, such steadfast faith and resolute will, all come only when the mind is immovably anchored in God. When the mind becomes still, steady and silent, the immovable Image, Nischala Moorthy, the Divine dwelling in the Heart, reveals itself to you.

Repent over your past life of neglect, but be not diffident. There is hope of redemption for everyone. Wake up, rise and march forward. Do not complain that you have no work to do. You have a great work on hand, a great personal mission for which you have assumed bodies. That mission is Self-Realization. That work remains undone. When such a great work is there demanding your attention, why waste time on idle reveries, on fanciful dreams and imaginations?

Your personal mission of liberation is linked to Devakarya, the Mission of God. When you achieve self-purification, when you take a few steps forward on the path of Realization, the field of divine work too will open to you. Feel conscious of your responsibility as disciples and devotees. Mother wants luminous instruments, freed souls, to carry forward the Great Guru's Work. If you do not come forward, gods will come down to do Her work.

The Divine work never suffers. The Guru knows no defeat. If you affirm in your minds the presence and power of the Guru, the presiding reality of the Omnipotent Mother in Shaktinagar, you will feel the power and presence always in Shaktinagar, and also in your hearts, you will feel the operating force of Her Will behind every unfolding phase of this institution.

On the other hand, if you come here with a closed mind and tainted vision and say, there is nothing in Shaktinagar, you will land yourselves in nihility, shoonyatha, but Shaktinagar will not be affected thereby. Only you will be the losers and sufferers. But your loss, your suffering, is Mother's loss and suffering, for such is the nature of Her Motherly heart. Divinity manifests itself; only if one has faith, vision and purity of bhava.

God experience, the experience of Divine Grace, the vision of God's sportive play in this world, all these are not mental constructions, but spiritual realizations. When God is on earth as the Avatara, the bhaktas get all these experiences by virtue of their devotion and contact with the Divine. Devi has manifested Herself several times for the destruction of the evil-minded asuras and for the protection of the God-minded devotees. Has She not destroyed the mighty demons like Chanda and Munda and Shumbha and Nishumbha? But this is the first time that Supreme Shakthy has assumed a human incarnation for establishing the Garhasthya Dharma.

Whereas the previous manifestations of Devi were a partial expression of the Primal Power, this time She came as the Poornavathara for accomplishing two mighty purposes and bringing with Her two great ideals. Inscrutable is the leela of God. You cannot comprehend it with your



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limited vision. Do not pause and hesitate or count or calculate. The Divine Manifestation this time has come as a flood of mercy. Take your plunge into it and lose yourselves in the ocean of God, for so only can you experience the immortality of your own being.

You may claim that you have seen God with your eyes. Yes, the physical form of the Avatar may stand and shine before your vision. His voice you may hear and His message you may listen to with reverence. God Himself, through the Avatar, may declare his divinity to you. Yet, with all this, children, it is not God-vision or God-experience. God-experience is a transcendental experience in the Heart. It is not a physical vision or a mental feeling. With God-experience, the devotee is transformed into the very nature of God. His heart becomes universal. That universal heart flows out like a mighty current, taking innumerable souls to that mighty, boundless ocean of God.

Children, you are the Self, and Self-experience is coming to you in moments unknown to your conscious mind. It is your own calculating mind that prevents you from getting established in the Reality. Let that mind melt away in the overwhelming devotion. Be free of questioning habit. Hold on to the Lotus Feet of Divine Mother. She has come to save you from this tormenting misery of samsara, to give you the comfort of Her protection, to make you sit on Her lap and to grant you the peace of salvation.

In conclusion, let Mother repeat: Shaktinagar is an ever-expanding institution, a spiritual centre with a great mission to fulfill. There is the all-knowing Divinity to preside over its workings, its growth, its functions and its destiny. Time alone will unfold, little by little, its role in the uplifting mission of Divine Mother. You, children, have no power to peep into the future, why, you do not even understand the present even when it stands unmasked before your eyes!

The Divine is omniscient. He knows the past, the present and the future. He knows His mission. No power on earth or heavens can thwart His design or obstruct His working. Resign yourselves to Divine Will, Surrender your ego-tainted intellects and come forward with a sense of wonder and a spirit of worship and learn to see the footprints of God in the events that shape this institution.

Mother loves Her children deeply and it is this love that gives Her the liberty to advise, and if necessary to admonish, Her children. Divine Mother has given you, children, a privilege to serve Her Cause. Be grateful for it and give your hands to the chariot of Devi that is on the triumphant march. Understand that Devi's unerring wisdom will guide this institution towards its glorious destiny.

Love and Blessings.