



RAMĀ ŚAKTI MISSION

LIGHT & GUIDE
DIVINE MOTHER SREE RAMĀ DEVI
DIVINE MOTHER SREE TARA DEVI

CIRCULAR NO.: 4/2013-2014

24th August 2013

To all G.B. Members, Mandali Secretaries and other devotees,

Prayerful Salutations at the Lotus Feet of Divine Mother, Devi Sree Ramambika.

Blessed souls,

NAVARATHI MAHOTSAVA (5TH TO 14TH OCTOBER 2013)

By the Grace and Blessings of Divine Mother, Devi Sree Ramambika, it has been decided to celebrate the 'Navarathi Mahotsava', in Shaktinagar, from Saturday the 05th October, to Monday the 14th October 2013.

Udayasthamana Sree Lalitha Sahasranama Yajna, Sree Lalitha Sahasranama Archana on all the days, classical and devotional songs, discourses on the glory of Divine Mother, and the cultural programme (devotional) by the children's wing, Rama Sakti Mission, are the salient features of the Mahotsava.

Whatever we do in life, whether it is the performance of a trivial duty or the worship of the deity, becomes a movement in the direction of God. From concrete rituals to the abstract meditation, the entire sadhana becomes an integral approach to God. In a God-oriented life, there are no grades like high and low with regard to sadhana. There is of course the state of progress, the progress from step to step and from stage to stage. But this progress is with regard to one's outlook on life, approach to problems, power of comprehension, advancement in devotion, the strength of aspiration and the capacity for contemplation. Diversity of sadhana is bound to be there, but no classification as superior and inferior disciplines. In Her sadhana days, for Divine Mother, the worship of tulsi was as important as the yogic meditation; hospitality was as sacred worship of God. Performance of household duty was as high in spiritual sanctity as the pursuit of Yoga. For Mother all life was religion and tapas.

Divine Mother Says, "Tapas is the creative spiritual fire. It is concentration on the Real with one's total personality. The power of will, the power of intelligence, the power of emotion, the power of intense yearning for God, should all be combined in your effort to realize God. Then it becomes tapas. Tapas strengthen and stabilizes the sankalpa. But the sankalpa means the creative thought that one is the Atman. This sankalpa should be strengthened through the power of concentration, spiritual yearning and virtuous conduct.



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If the sankalpa is not pure, the result too will be disastrous. The asuras had powerful sankalpa, but their sankalpa was impure. They did severe tapas. But the power of their tapas brought ruin upon them.

By merely sitting in a cave, or by wandering as a mendicant, one does not become a Tapaswi. The scene of tapas and the act of tapas are within. You should burn within yourselves for the vision of God. You should pour the ghee of your unremitting endeavour into the fire of God-hunger. That is tapas. This kind of tapas you should do even in your home and sphere of duty. The tests and trials of home should be converted into a form of tapas for the highest end. Then only you are a Tapaswi. Indulgence weakens the mind. When the mind is weaned from indulgence and made to glow within, it begins to glow with the power of tapas.”

A line in reply as to the number and date of arrival of devotees from your centre is much appreciated.

It is our soulful prayers at the Lotus Feet of Divine Mother, Devi Sree Ramambika, to bless all humanity so that Peace pervades the entire Universe.

With fraternal regards,
Yours in the Cause of Mission,

(A.M. DEVAIAH)
SECRETARY



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Please Note:-

Sl. No.	POOJA OFFERINGS AT SHAKTINAGAR	SEVAS (Rs.)	CONTRIBUTION (Rs.)
1	Shaswath Samaradhana	25000.	
2	Mahaprasad Sarva Seva	10000.	
3	Sarva Seva	5000.	
4	Udayasthamana	3000.	101
5	Samaradhana	2500.	
6	Pushpalankara	2000.	
7	Akhanda Maha Manthra Japa Archana	2000.	101
8	Ashwini Shaswath for all times to come	2000.	
9	Bharani Shaswath for all times to come	2000.	
10	Shaswath Pooja every month on a specified day	2000.	
11	Thailabhishekam (2 nd october 2013)	2000.	50.
12	Ranga Pooja to Sree Maha Ganapathy	750.	
13	Gurupaduka Pooja on Gurupoornima & March 4 th	500.	
14	Shaswath Pooja once in a year on a specified day	400.	
15	Mahamanthra Archana for three hours	500.	101.
16	Payasa Naivedyam	200.	
17	Trikala Pooja	150.	
18	Ashwini Pooja every month for one year	130.*	
19	Alankara Pooja	150.	
20	Sree Lalitha Sahasranama Archana	101.	
21	Appa Naivedyam to Shree Maha Ganapathy	150.	
22	Sree Lalitha Ashtothara Archana	51.	
23	Sankramana Pooja to Gudi Devathas	25.	
24	Naga Pooja	25.	
25	Nithya Pooja	10.*	

*POSTAGE EXTRA

**Including Samaradhana, Alankara, Thrikala, Aarchana, Aappa naivedyam plus Whole day food expenses.

***Including Samaradhana, Alankara, Thrikala, Aarchana and Aappa naivedyam etc.